

Issue Classification

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|--|--|---|--|---|-------------------------------------|
| <p>---</p> <p>(Assistant Examiner) (Date)</p> | | <p><i>[Signature]</i></p> <p>Milton Nelson, Jr. 12/13/04</p> <p>(Primary Examiner) (Date)</p> | | <p>Total Claims Allowed: 4</p> | |
| <p><i>Margaret Byars</i> 12/13/04</p> <p>(Legal Instruments Examiner) (Date)</p> | | | | <p>O.G. Print Claim(s)</p> <p>1</p> | <p>O.G. Print Fig.</p> <p>5</p> |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | | | | | | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | | |
|--|----------|--|-------|----------|--|-------|----------|--|-------|------------------------------|--|-------------------------------|----------|---------------------------------|-------|----------|
| Final | Original | | Final | Original | | Final | Original | | Final | Original | | Final | Original | | Final | Original |
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